CAMPAIGN FINANCIAL REPORT: 2020 RECEIVED

GARFIELD COUNTY & LOCAL SCHOOL BOARD CANDIDATES County Office and Local School Board

OCT 2 6 2020

| Full Name: JERRY APDEN T | By Lorz | | GARFIELD COUNTY |
|---|---|--|---|
| Address: 230 EAST 650 Se | | HANTS | 84726 |
| (Street) Phone: 801-856-5566 (Cell) | (City) Phone: | 435.82 (Home or Office) | (Zip Code) |
| Name of Office: GADFIELD | COUNTY | Comm | 85160 |
| Committee Secretary: | | | |
| Gandidate Signature | | _ 00 | Date 25 ZOZ |
| Committee Secretary Signature | | - | Date |
| () June 16 - 23: Current to within three (3) days school board candidates do not need to file this report. () July 30: Final Statements are due from candid. () October 20 - Oct 27 Reports are due from all include all receipts and disbursements from the day this filing. () January 5, 2021: Final report filed by all General statements shall include all contributions and disbursements of the contributions. | candidates who will ap te of the last report filed eral Election candidatersements through December 1 | pear on the Genera to current within the es or their campaig mber 31, 2020. | Election. Il Election ballot. This should have (3) days of the date of an committee. The final |
| the day of the deadline. Forms can be submitted to o | Totals from Last Repo | n + Totals for | · = Cumulative |
| 1. Total contributions from all donors | 8000 | 20,550-0 | ∞ 28550-€ |
| 2. Total Campaign Expenditures | - 5645.19 | 21019-6 | 26664-83 |
| 3. Ending Balance: | = 2354 - | SI <469 4 | 7 1885 -17 |

FORM A: CAMPAIGN FINANCIAL REPORT 2020 Itemized Report of Contributions

| | 02/61/91 | 4 4 | Co | 8/26/20 | 8/20/20 | 8/17/20 | 8/13/20 | 6 12 20 8 12 20 | 8/5/20 | 8/3/20 | 7/9/20 | Date |
|---|-----------------------------------|---------------------------------------|-----------|----------------------------|---------------------------|-------------------------------|--------------|---------------------------|--------|--------|-------------------------------|---------------------|
| | bly lyman | SHUSON | Himbins | 3 1 | LARRY THORN FAMILY | DAVID AND | Shinelle Ent | Northern ut Leangersty | | 11.15 | JERRY TAYLOR | Name of Contributor |
| Total Contributions: (to line 1 of report): | 1401 N. Blue MIN Re. Blancauce UT | SIS SIS UT | Feedow ut | 230 E. 650 S. ESCALANTE W. | P.O. Box 283 Escalarge UT | 2055 St Anonso CT Franklin In | Con SLC ut | 5454 W. 1150 So. GGDEN UT | In ? | | 230 EAST 650 So. Escalante UT | Address |
| | 500.00 | 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 500.00 | 3000.00 | 1000,00 | 2800 · 00 | 500.00 | 1000.00 | 200,00 | 200.0 | 5000.00 | Amount |

Total Contributions: (to line 1 of report):

0,550 -00

FORM B: CAMPAIGN FINANCIAL REPORT 2020 Itemized Report of Expenditures

| | | | | | | | | - | 8/31/20 | 8/31/20 | क्षाक्ष | 8/11/20 | 7/15/20 | 7/1/20 | Date of Expenditure |
|--|--|--|--|--|--|--|--|-----------|---------------------------------------|-----------------|-------------------------------------|---------------------|-------------|-------------------------------------|---|
| | | | | | | | | | GAMPIELD CO. SHERRY OFFICE (Smelyel) | CREATIKE STREAM | GAMPIGUD CO SHOWAR OFFICE (JALLIWK) | Escalant Lions club | Lave Trak | GAMPHIGLE COLLETTY NO. MESTONE SHOW | Person or Organization to Whom Expenditure Was Made |
| | | | | | | | | | PADULUSCH | ORSM | PANGUITZA | ES CALANTO | N | Parleuted | City |
| | | | | | | | | , , , , , | Harrs/516ms/ | \$ 4 | Masks/Silve | ADVENTISANG | HATS SHINTS | Advisatistac | Purpose of Expenditure |
| | | | | | | | | | | | 3376.08 | 150.00 | 6455.16 | 500 3 | Amount |

Total Expenditures: (to line 2 of report):

21,019-6

